# MS School Counseling Program – Summative Decision Points Data

#### **Summative Decision Point I**

#### **Admission to Pre-Core Coursework**

| Semester    | Criteria Bachelor's degree GPA 2.50 or higher OR Graduate GPA 3.0 or higher |                |  |  |  |  |
|-------------|---|----------------|--|--|--|--|
| Spring 2011 | 8 Conditionally Admitted  |                |  |  |  |  |
| Summer 2011 | 24 Conditionally Admit  |                |  |  |  |  |
| Fall 2011   | 21 Conditionally Admitted   | 1 Not admitted |  |  |  |  |
| Spring 2012 | 9 Conditionally Admit   |                |  |  |  |  |

## **Summative Decision Point II**

### Spring 2012

|   | Admission to Clinical Cohort Spring Semesters Only |                                |                        |                        |                                 |                      |  |  |                                 |  |  |  |   |  |
|---|--|--------------------------------|------------------------|------------------------|---------------------------------|----------------------|--|--|---------------------------------|--|--|--|---|--|
| Entrance<br>GPA                           |  | Pre-Core<br>Grade<br>P570/K553 | Pre-Core<br>Grade G500 | Pre-Core<br>Grade H520 | Pre-Core<br>Grade K205/<br>K505 | Pre-Core<br>Grade    | Rating –<br>G500<br>Assertion<br>Paper<br>(44 pts.<br>Possible)<br>P, B, U | Supervsr 1<br>(School<br>Prinicpal/<br>Supervisor)<br>letter of<br>rec. pts.<br>(78<br>possible) | -                               | Academic<br>letter of<br>rec. pts. (78                 | Additional   | Points –<br>Personal<br>Statement<br>(12 pts.<br>Possible) | Points –<br>In-box<br>activity<br>(10 pts.<br>Possible) | Points –<br>Intervie<br>w<br>(16 pts.<br>possible) |
| N=17<br>Mean:<br>3.5<br>Range:<br>2.5-4.0 | N=17 Mean: 2.8 Range: 1-4                          | N=17 100% Acceptable           | N=17 100% Acceptable   | N=17 100% Acceptable   | N=17 100% Acceptable            | N=17 100% Acceptable | N=16* Mean: 42.9 Range: 40-44 *1 - Data incomplete                         | N=16* Mean: 72.4 Range: 58-78  | N=15*  Mean: 72.8  Range: 59-78 | N=17 Mean: 73.7 Range: 55.5-78 *1 letter not available | Training) N=17 Div. Pts. – 12 Spec. Needs Pts. – 8 Leadership Pts. – 12 Add'I, Training – 10 | N=17<br>Mean:  | N=17<br>Mean:<br>8<br>Range:<br>5 - 10                  | N=17<br>Mean:<br>13.8<br>Range:<br>11 - 16         |

SDP II Decision: 16 -- Continue without Conditions (3 candidates declined to continue after acceptance); 1 -- Discontinue

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### **Summative Decision Point III**

|        | Completion of Year 1 of Program including G524 Practicum |                                  |   |  |  |  |  |
|--------|--|----------------------------------|---|--|--|--|--|
|        | Criteria:  |                                  |   |  |  |  |  |
|        | Grade of B (3.0) or better in                            | Pass G524 Ethics Exam with grade | Receive an average rating of "Basic" or   |  |  |  |  |
|        | all 6 Year-1 courses including                           | of B or better                   | higher on 4 assessments of the Individual |  |  |  |  |
|        | G524   |                                  | Tape.                                     |  |  |  |  |
| Spring |  |                                  |   |  |  |  |  |
| 2011   | 100% Pass  | 100% Pass                        | 100% Pass                                 |  |  |  |  |
| N=16   |  |                                  |   |  |  |  |  |
| Spring |  |                                  |   |  |  |  |  |
| 2012   | 100% Pass  | 100% Pass                        | 100% Pass                                 |  |  |  |  |
| N=15   |  |                                  |   |  |  |  |  |

#### **Summative Decision Point IV**

|                        | Completion of Last 6 Hrs. of Clinical Cohort |                           |                             |   |                          |                             |  |  |  |
|------------------------|--|---------------------------|-----------------------------|---|--------------------------|-----------------------------|--|--|--|
|                        | Criteria:                                    |                           |                             |   |                          |                             |  |  |  |
|                        | Classroom<br>Guidance Tape                   | Solution-<br>focused Tape | Family<br>Intervention Case | College and Career<br>Intervention Case | Close the Gap<br>project | Program Handbook<br>project |  |  |  |
| Spring<br>2011<br>N=16 | 100% Pass                                    | 100% Pass                 | 100% Pass                   | 100% Pass                               | 100% Pass                | 100% Pass                   |  |  |  |
| Spring<br>2012<br>N=15 | 100% Pass                                    | 100% Pass                 | 100% Pass                   | 100% Pass                               | 100% Pass                | 100% Pass                   |  |  |  |